| Agenda Item No: | 15 | N# |
|----------------------------------|---|---|
| Report To: | CABINET | |
| Date: | 27 TH JANUARY 2022 | ASHFORD BOROUGH COUNCIL |
| Report Title: | SCHEDULE OF KEY DECISIONS TO BE TAKEN | |
| Report Author and Job Title: | Danny Sheppard, Member Services Manager | |
| Portfolio Holder: | Portfolio Holders are individually specified in the att Schedule. | tached |
| Summary: | To set out the latest Schedule of Key Decisions to I the Cabinet of Ashford Borough Council. | be taken by |
| Key Decision: | NO | |
| Significantly Affected Wards: | Where appropriate, individual Wards are indicated. | |
| Recommendations | That the Cabinet receive and note the latest Sch Key Decisions. | nedule of |
| Policy Overview: | Under The Local Authorities (Executive Arrangeme (Meetings and Access to Information) (England) Re 2012, there is no longer a legal requirement to publ Forward Plan of Key Decisions, however there is st requirement to publish details of Key Decisions 28 before the meeting they are to be considered at. Th maintains a live, up to date rolling list of decision ite Council's website, and that list will be presented to each month, in its current state, for Members' inform | egulations lish a clear days ne Council ems on the the Cabinet |
| Financial Implications: | Nil | |
| Legal Implications: | n/a | |
| Equalities Impact Assessment | n/a | |
| Other Material Implications: | Nil | |
| Exempt from publication: | No | |
| Background Papers: | None | |
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CABINET SCHEDULE OF KEY DECISIONS TO BE TAKEN

The following Key Decisions will be taken by Ashford Borough Council's Cabinet on the dates stated.

Ashford Borough Council's Cabinet is made up of: - Councillors Gerry Clarkson; Paul Bartlett; Neil Bell; Andrew Buchanan; Paul Clokie; Peter Feacey; Matthew Forest; Nathan Iliffe; Alan Pickering; and Neil Shorter.

Copies of the reports and any other relevant documents that are submitted to the Cabinet in connection with a proposed decision will be available for inspection, or on screen, five clear days before the decision date at the Civic Centre, Tannery Lane, Ashford and at The Town Hall, 24 High Street, Tenterden, during opening hours, or at <u>https://ashford.moderngov.co.uk</u>

| Decision Item | Report Summary | Relevant Portfolio Holder | Report Author | Open or Exempt | Added to Schedule |
|--|------------------------------------|---------------------------------|----------------|------------------------------|----------------------|
| | 27 th January 2 | 022 | | | |
| Newtown Works | | Cllrs Clarkson/ Iliffe | Andrew Osborne | Exempt | 10/11/21 |
| Revenues & Benefits Recommended Write- Offs Schedule | Proposed formal write-off of debts | Cllr Shorter | Nic Stevens | Open (Exempt Appendix) | 29/1/21 |

| Decision Item | Report Summary | Relevant Portfolio Holder | Report Author | Open or Exempt | Added to Schedule |
|---|--|---------------------------------|----------------------------------|-------------------|----------------------|
| Automatic Number Plate Recognition Parking Solution – Edinburgh Road Car Park and Park Mall Car Park | To seek approval to introduce ANPR at both Edinburgh Rd and Park Mall car parks. Upgrading to ANPR will give customers greater flexibility and a wider range of payment options including payment by phone using RingGo. The intention is to start installation in both car parks upon Cabinet approval from February 2022. | Cllr Feacey | Mandy Cracknell | Open | 18/11/21 |
| Parking Charges at Edinburgh Road Car Park and Park Mall Car Park | To agree a minimum payment of one hour and to lower the charges to accommodate the RingGo convenience fee for both Edinburgh Rd Car Park and Park Mall Car Park. | Cllr Feacey | Mandy Cracknell | Open | 18/11/21 |
| Extension of Electric Vehicle Charger provision | To request funding for the installation of the phase 2 EVCs in the locations that do not meet the OLEV funding criteria. | Cllr Feacey | Alison Oates/ Mandy Cracknell | Open | 24/11/21 |
| Health and Safety Policy | To seek approval from Cabinet for the revised Health and Safety Policy for Ashford Borough Council. This internal Policy affects the health, safety and welfare of Council employees. | Cllrs Feacey/ Pickering | Natalie Pearce | Open | 24/11/21 |
| | 24 th February 20 |)22 | | | |
| Revenue Budget 2022/23 | To present the draft revenue budget for 2022/23 to the Cabinet for recommendation to Council. | Cllr Shorter | Maria Stevens | Open | 28/2/20 |

| Decision Item | Report Summary | Relevant Portfolio Holder | Report Author | Open or Exempt | Added to Schedule |
|--|--|---------------------------------|-----------------|------------------------------|----------------------|
| Financial Monitoring – Quarterly Report | Quarterly budget monitoring report | Cllr Shorter | Maria Stevens | Open | 28/2/20 |
| Corporate Performance Report | The report seeks to give Members and the Borough's residents an overview of how the Council is performing. It seeks to do this in a transparent and easily-accessible manner, giving a key performance 'snapshot'. | Cllr Shorter | Tom Swain | Open | 28/2/20 |
| Egerton Neighbourhood Plan | To report the outcome of the referendum of the Egerton Parish Neighbourhood Plan and recommend formal adoption by Full Council, if the outcome of the referendum is in support of the Plan. | Cllr Bell | Claire Marchant | Open | 2/12/21 |
| New Senior Structure | To outline a proposed new structure, that seeks to introduce a new tier of Directors by realigning services under fewer Heads of Service (who will be re-designated Assistant Directors) and introducing three senior specialist roles. | Cllr Clarkson | Tracey Kerly | Open (Exempt Appendix) | 20/12/21 |
| Rolvenden - Land Acquisition in the HRA | | Cllr Clokie | Mark James | Open | 7/1/22 |
| Project Green | | Cllr Clarkson | Ben Lockwood | Exempt | 7/1/22 |

| Decision Item | Report Summary | Relevant Portfolio Holder | Report Author | Open or Exempt | Added to Schedule |
|--|---|---------------------------------|------------------------------|-------------------|----------------------|
| | 31 st March 20 | 22 | | | |
| Annual Pay Policy Statement (including Review for 2022/23) | A review of the annual Pay Policy Statement and Ashford Living Wage Allowance. | Cllr Pickering | Michelle Pecci/ Joy Cross | Open | 19/3/21 |
| Draft Equality Policy | | Cllr Clarkson/ Pickering | Charlotte Hammersley | Open | 6/1/22 |
| | 28 th April 202 | 2 | | | |
| Street Lighting Project – Phase 2 | | Cllr lliffe | Paul McKenner | Open | 20/8/21 |
| | 26 th May 202 | 2 | | | |
| Carbon Neutral Action Plan – Adoption | To adopt the plan following a period of consultation. | Cllr Clarkson | Jennifer Shaw | Open | 20/5/21 |
| | 30 th June 202 | 22 | | | |
| Recovery Plan Annual Report 2021/22 | To present the Annual Report 2021/22 highlighting performance against the Recovery Plan priorities. | Cllr Clarkson/ Shorter | Tom Swain | Open | 28/6/21 |
| Final Outturn 2021/22 | Final budget outturn for previous financial year. | Cllr Shorter | Maria Stevens | Open | 28/6/21 |

| Decision Item | Report Summary | Relevant Portfolio Holder | Report Author | Open or Exempt | Added to Schedule |
|--|--|---------------------------------|---------------|------------------------------|----------------------|
| | 28 th July 202 | 2 | | | |
| Revenues & Benefits Recommended Write- Offs Schedule | Proposed formal write-off of debts | Cllr Shorter | Nic Stevens | Open (Exempt Appendix) | 30/7/21 |
| | 25 th August 20 | 22 | | | |
| | KEEP CLEAR FOR H | OLIDAYS | | | |
| | 29 th September 2 | 2022 | | | |
| Financial Monitoring – Quarterly Report | Quarterly budget monitoring report | Cllr Shorter | Maria Stevens | Open | 1/10/21 |
| Corporate Performance Report | The report seeks to give Members and the Borough's residents an overview of how the Council is performing. It seeks to do this in a transparent and easily-accessible manner, giving a key performance 'snapshot'. | Cllr Shorter | Tom Swain | Open | 1/10/21 |
| Corporate Commercial Property Strategy – Annual Report | To advise of the revenue performance of the Council's corporate property portfolio during the last financial period and to advise of proposals to increase profitability in the coming financial period. | Cllr lliffe | Paul McKenner | Open | 1/10/21 |

| Decision Item | Report Summary | Relevant Portfolio Holder | Report Author | Open or Exempt | Added to Schedule |
|--|--|---------------------------------|---------------|-------------------|----------------------|
| | 27 th October 20 |)22 | | | |
| Medium Term Financial Plan | To ask Cabinet to note the Medium Term Financial Plan ahead of this year's Budget process. | Cllr Shorter | Maria Stevens | Open | 29/10/21 |
| | 24 th November 2 | 2022 | | | |
| Corporate Performance Report | To give Members and residents an overview of how the council is performing with a key performance 'snapshot'. | Cllr Shorter | Tom Swain | Open | 29/11/21 |
| Council Tax Base 2022/23 | To present for approval the estimated 2022/23 Council tax base calculation for the Borough and each parished area, on which the major preceptors and local Parish Councils will base their requirements. | Cllr Shorter | Maria Stevens | Open | 29/11/21 |
| Draft Budget 2023/24 | To present the preliminary draft service budget and outline MTFP for the purposes of subsequent formal scrutiny by the O&S Task Group and public consultation. | Cllr Shorter | Maria Stevens | Open | 29/11/21 |
| Financial Monitoring – Quarterly Report | Quarterly budget monitoring report. | Cllr Shorter | Maria Stevens | Open | 29/11/21 |

| Decision Item | Report Summary | Relevant Portfolio Holder | Report Author | Open or Exempt | Added to Schedule |
|---|--|---------------------------------|----------------------------------|------------------------------|----------------------|
| | 15 th December 2 | 2022 | | | |
| Housing Revenue Account (HRA) Business Plan 2022- 2052 (including Financing and Affordable Homes Programme) | To detail the financial position in the HRA and ask Members to agree Housing's priorities for the next year. | Cllr Clokie | Sharon Williams/Mark James | Open (Exempt Appendix) | 20/12/21 |
| Infrastructure Funding Statement | | Cllr Bell | Daniel Carter | Open | 20/12/21 |
| Update on New Waste Contract | | Cllr Buchanan | Tracey Butler | Open | 5/1/22 |

If you wish to contact a Report Author by email, unless stated otherwise, the addresses are; first name.surname@ashford.gov.uk

11/1/22